| PATENT APPLICATION FEE DETERMINATION RECORD  Effective January 1, 2003  10-669-414 |  |   |                  |                        |                                     |                  |       |                  |                        |                        |        |                        |                        |
|--|--|---|------------------|------------------------|-------------------------------------|------------------|-------|------------------|------------------------|------------------------|--------|------------------------|------------------------|
| CLAIMS AS FILED - PART I (Column 1) (Column 2)                                     |  |   |                  |                        |                                     |                  |       |                  |                        | πτΥ                    |        | OTHER 1                |                        |
| TOTAL CLAIMS (5  |  |   |                  |                        |                                     |                  |       | RATI             |                        | FEE                    |        | RATE                   | FEE                    |
| FOR  |  |   | NUMBER FILED     |                        | NUMBER EXTRA                        |                  |       | BASIC            | ŦΕ                     | 375.00                 | OR     | BASIC FEE              | 750.00                 |
| TOTAL CHARGEABLE CLAIMS 15 mir   |  |   |                  | s 20= * C              |                                     |                  |       | X\$ 9            | -                      |                        | OR     | X\$18=                 | . 1                    |
| INDEPENDENT CLAIMS 2 minus   |  |   |                  |                        | . · · · · · ·                       |                  |       | X42              | _                      | ·                      | OR     | X84=                   |                        |
| MULTIPLE DEPENDENT CLAIM PRESENT   |  |   |                  |                        |                                     |                  | +140= |                  |                        |                        | OR     | +280=                  |                        |
| * If the difference in column 1 is less than zero, enter "0" in column 2           |  |   |                  |                        |                                     |                  |       |                  |                        |                        | OR     | TOTAL                  | 70                     |
| CLAIMS AS AMENDED - PART II OTHER THA  |  |   |                  |                        |                                     |                  |       |                  |                        |                        |        |                        |                        |
| (Column 1) (Column 2) (Column 3) CLAIMS HIGHEST                                    |  |   |                  |                        |                                     |                  |       |                  |                        | ADDI-                  | Un<br> |                        | ADDI-                  |
| AMENDMENT A  |  | REMAINING<br>AFTER<br>AMENDMENT                                   |                  | PREVI                  | (BER<br>OUSLY<br>FOR                | PRESENT<br>EXTRA |       | RAT              | Ε                      | TIONAL                 |        | RATE                   | TIONAL                 |
| D WE   | Total  | . 15  | Minus            | 44                     |                                     | =                |       | X\$ S            | <b>)=</b>              |                        | OR     | X\$18=                 |                        |
|  | Independent  | · V   | Minus            | ***                    |                                     | =                |       | X42              | =                      |                        | OR     | X84=                   |                        |
|  | FIRST PRESENTATION OF MULTIPLE DEPENDEN  |   |                  |                        | IT CLAIM                            | Щ.               | _     | +14              | )=                     |                        | OR     | +280=                  |                        |
|  |  |   |                  |                        |                                     |                  |       |                  | YAL                    | -                      | OR     | TOTAL<br>ADDIT. FEE    |                        |
| ADDIT. FEE L  Q. 22-05 (Column 1) (Column 2) (Column 3)                            |  |   |                  |                        |                                     |                  |       |                  |                        | <u> </u>               |        | ADDII. PEE             |                        |
| AMENDMENT B  | Q = 0,   | CLAIMS RIGHEST REMAINING NUMBER AFTER PREVIOUS AMENDMENT PAID FOR |                  | HEST<br>MBER<br>NOUSLY | PRESENT                             | 7                | RAT   | ne.              | ADDI-<br>TIONAL<br>FEE |                        | RATE   | ADDI-<br>TIONAL<br>FEE |                        |
| DME  | Total  | • 15  | Minus            | **0                    | 70                                  | -                |       | X\$              | 9=                     |                        | OR     | X\$18=                 |                        |
| MEN  | Independent  | . 4   | Minus            | ***                    | 3                                   | - 1              |       | X4:              | 2=                     |                        | OR     | Xit                    | 200.°                  |
| FIRST PRESENTATION OF MULTIPLE DEPENDENT CLAIM                                     |  |   |                  |                        |                                     |                  |       | +14              | 0=                     |                        | OR     | +280=                  |                        |
|  |  |   |                  |                        |                                     |                  |       | ADDIT            | DYAL                   |                        | OR     | TOTAL<br>ADDIT, FEE    | \$ 200.00              |
|  |  | (Column 1)  |                  | (Col                   | lumn 2)                             | (Column          | 3)    | rupi).           |                        |                        | _      |                        |                        |
| AMENDMENT C  |  | CLAIMS<br>REMAINING<br>AFTER<br>AMENDMEN                          |                  | HK<br>NI<br>PRE        | GHEST<br>IMBER<br>VIOUSLY<br>ID FOR | PRESEN<br>EXTRA  | 7     | RA               | TE                     | ADDI-<br>TIONAL<br>FEE |        | RATE                   | ADDI-<br>TIONAL<br>FEE |
| OME  | Total  | *   | Minus            | **                     |                                     |                  |       | X\$              | 9=                     |                        | OF     | X\$18=                 |                        |
|  | independent  | •   | Minus            | ***                    |                                     | <u> </u>         | _     | X4               | 2=                     |                        | OF     | X84=                   |                        |
| L  | FIRST PRES   | ENTATION OF   | MULTIPLE DE      | PENDE                  | INT CLAIR                           | للب              |       | +14              | 10=                    |                        | OF     |                        |                        |
| 1.   | * If the entry in column 1 is less than the entry in column 2, write "0" in column 3.  "If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20, enter "20." |   |                  |                        |                                     |                  |       |                  | OTAL                   |                        | OF     | TOTA                   |                        |
|  | of the "Highest N<br>"If the "Highest N<br>The "Highest Nu   | umber Previous  | y Paid For IN Th | US SPAC                | E is 1858 T                         | han 3 enter      |       | ADON<br>tound in |                        |                        |        | ADDIT. TE              | <u> </u>               |
|  |  |   |                  |                        |                                     |                  |       |                  |                        |                        |        | EPARTMENT              |                        |

Application or Docket Number